

Winterbourne Churches' Newsletter

www.fromsidechurches.org.uk

www.salemchurch.org.uk



May 2024

ST MICHAEL'S CHURCH

Church Lane, Winterbourne, BS36 1SE

Acting Rector: Rev David Jones, St Saviour's Vicarage, Coalpit Heath
Phone: 07737 529687
Email: david.jones@fromesidechurches.org.uk

Assistant minister Rev Julia Chard - contact via Benefice Office

Churchwardens Chris Greef 01454 774479
Derek Andow 01454 775024

BENEFICE AND PARISH OFFICE

95 High Street, Winterbourne, BRISTOL, BS36 1RD

Administrator Nessa Jarman Phone: 01454 776518

Email: office@fromesidechurches.org.uk

Opening hours Monday, Wednesday & Friday 9am-1pm

WEDDINGS/BAPTISMS/CONFIRMATION/FUNERALS

Enquires should be made to the Benefice Office - 01454 776518

PASTORAL VISITING

If you need a pastoral visit or know someone who does, please contact Jo on 01454 775529 or Pearl on 01454 314184

St Michael's Room Bookings Contact the Benefice Office!

SALEM METHODIST CHURCH

Factory Road, Winterbourne, BS36 1QL

Minister Rev Leigh Maydew, 31 Quedgeley, Yate, Bristol, BS37.4JJ
Phone: 07388 083488
Email: leigh.maydew@methodist.org.uk

To whom enquiries for Weddings, Baptisms, or Funerals should be made.

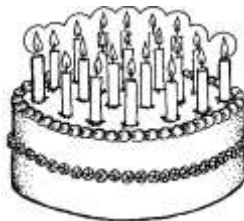
Senior Steward Margaret Johnston Phone: 01454 773626
Email: 123margaretjohnston@gmail.com

Hall Bookings Jayne Glass Phone: 07935 377790
Email: jaglass103@gmail.com

A message from Val Slade

REMEMBER THE DATE!

Springtime in our house sees the mantelpiece groaning with cards celebrating special occasions; including a wedding anniversary and several family birthdays. The birthday celebrations continue with dedicated meals when the extended family gathers together for a themed tea, such as pizza night and of course the obligatory fancy cake.



May is the month of another important event when the beginning of the Christian Church is celebrated and is known as Pentecost. This festival always takes place 50 days after Easter Sunday on Whit Sunday. After the death of Jesus, his friends including the disciples, were afraid for their safety and had gathered together in a house in Jerusalem. It was the time of an early harvest festival for the first seasonal grains of the crops. All the houses would have been decorated with flowers and looked bright and cheerful. The festival attracted many visitors to Jerusalem who had come to give thanks and enjoy the atmosphere and entertainments. As the disciples and other friends of Jesus were keeping a low profile something very special happened; the Holy Spirit descended on them.



In the New Testament, Acts Chapter 2 describes this event as a sudden sound of the wind that blew around the room where the friends of Jesus were sitting. It was so noisy that it made the house shake and people outside took notice and wondered what was going on. Bright lights, like flames, were visible and appeared above the heads of those gathered in **the room. Each person felt the power of God's Holy Spirit fill up inside them.** It enabled them to do many things, including talk to people from different cultures in their own language.



These visitors to Jerusalem were amazed and the disciples were accused of being drunk. Peter said it was only 9 o'clock in the morning and they had not had wine for breakfast but what everyone had just witnessed fulfilled a promise from Jesus. He had said he would not leave them alone, but the Holy Spirit would be sent to give them understanding and direction for their lives (John 14:23-29).

It will be no surprise to learn that symbols associated with Pentecost and the Holy Spirit include wind and fire but also a dove. It is a biblical representation of the Holy Spirit that descended upon Jesus at his baptism.



After receiving the power and gifts of the Holy Spirit, the disciples immediately went out and preached Jesus' message to everyone. The early Church was made up of a group of believers sharing the teachings of Jesus. Peter said, "Follow God's way and be baptised into a new way of life and you too will receive the gift of the Holy Spirit" (Acts 2:38).

Today, Pentecost is celebrated in different ways including special group pilgrimages to holy locations; and it is a popular time for baptisms. I am sure that at a church service near you celebrating Pentecost there will be cake;

Remember the date Sunday 19 May.

Licensed Lay Minister – Val Slade

Stay & Play
@ St Michael's C of E Primary School, Winterbourne, BS36 1LG.

**BIRTH - PRESCHOOL
FREE SESSIONS!**

Every Tuesday
during term time
9:30am - 11:00am

SUNDAY WORSHIP IN OUR CHURCHES

ST MICHAEL'S CHURCH

5th May	4pm	All-age worship in St Michael's Community Centre
12th May	10.00	Dementia Friendly Service in St Michael's Community Centre
19th May	10.30	Celtic Worship in St Michael's Community Centre
26th May	10.30	Parish Communion in St Michael's Church

also 1st and 3rd Sundays Holy Communion at 8am

See page 17 for details of special events

www.fromesidechurches.org.uk

Recorded services are available on 2nd & 4th Sundays
on the Benefice website

www.fromesidechurches.org.uk

where details of all services in the Benefice can be found.

SALEM METHODIST CHURCH

SUNDAY SERVICES at 10.30

5th May	Rev Leigh Maydew
12th May	Mrs Jenny Clack
19th May	Mr D Carter
26th May	Mrs H Gray



Further details on the website www.salemchurch.org.uk

SALEM PAGE

During the post Easter season, we think about the first disciples contemplating their future after meeting the risen Jesus. In particular they must have wondered how they were to cope with the command to make disciples of all nations. They were a tiny band and, even in their time, the world and the many nations must have seemed a daunting challenge. They were also aware of the fact that the rest of the world would not have seen them as having any authority. Nevertheless they went faithfully to wait for the gift of the Holy Spirit that Jesus had promised would empower them for their task.



I noted a few days ago when beginning to think about a service that I have to take at Yate on 5 May that that particular Sunday is Vocations Sunday when we pray that God will prompt people who have the appropriate abilities to offer themselves for service in his Church. It is a time when also we should consider whether there are particular people we should encourage to consider offering themselves for such service.

Not so long ago, people thought of such vocations in terms of ministry of word, sacrament and pastoral charge. Now there are other forms of service as well, such as those of deacon, engaged particularly in service of the wider community, **witnessing to the Church's call to serve those particularly in need, and of lay worker**, often a job particularly involving pastoral care for elderly church members and others most in need.

Sometimes in the past, people expected that such calls to people to offer themselves to such service would come through particularly profound spiritual experiences and, in some cases, that has been true in every age. However, the call can also come in a much more ordinary way, through a person perceiving a real need and being prepared to assess their own ability to meet such a need and, particularly importantly, to allow others, experienced in such matters to help them assist in that perception. Thus it is that where both presbyteral and diaconal ministry are concerned in the



Methodist Church, people who feel so called, have to let first the local circuit, then the District and finally the Connexion (the whole Methodist body) assess that call.

Not all calls are to full time service. Some involve part time e.g. most lay leader jobs. Also, in Methodism, we have many local i.e. lay preachers, who do not give up their 'ordinary' job. **Rather, they may contribute insights in the gospel from their own daily work.**

Both Methodism and the other churches are currently short both of the numbers of ministers and other workers that they need. Methodism is particularly dependent on local preachers, who take most of our services. It is important to encourage vocations to that particular ministry of service.



Finally, it is important to add that there are Christians who feel very strongly that they have a particularly important sort of service to render in terms of the faithfulness with which they work in a secular job. Their witness may be as important as that of full time church ministers and it may be the thing that God calls them to do.

So, on May 5 we should pray for vocations, both those who serve God in his Church also the call of those who witness to the faith in other ways in their daily work.

With love to you from all of us at Salem,
David.

A thought for the month

**Every day is a gift; that's why
they call it the present. – Anon**



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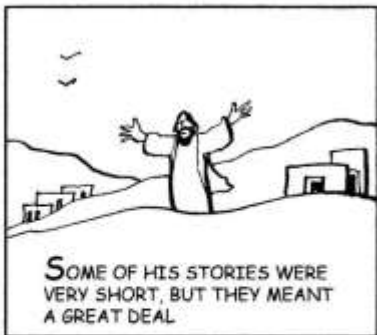
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JESUS OFTEN TOLD
STORIES WITH
HIDDEN MEANINGS



SOME OF HIS STORIES WERE
VERY SHORT, BUT THEY MEANT
A GREAT DEAL

ONCE JESUS EXPLAINED HOW
THE KINGDOM OF HEAVEN
WAS LIKE A MUSTARD SEED

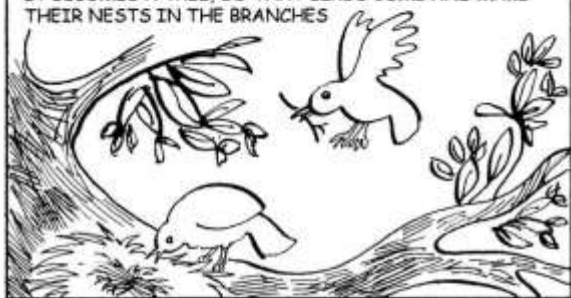


IT IS ONE OF THE SMALLEST
OF SEEDS...



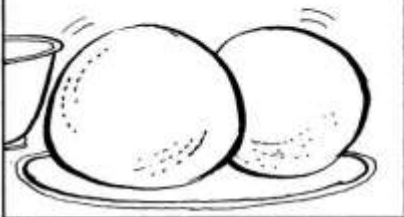
BUT WHEN IT GROWS UP IT IS
THE BIGGEST OF ALL PLANTS

IT BECOMES A TREE, SO THAT BIRDS COME AND MAKE
THEIR NESTS IN THE BRANCHES



JESUS ALSO EXPLAINED THAT THE
KINGDOM OF HEAVEN IS LIKE YEAST.

EVEN THOUGH IT'S A TINY INGREDIENT,
WHEN IT'S MIXED WITH THE FLOUR,
THE WHOLE BATCH OF DOUGH RISES



THIS WAS JESUS' WAY OF SAYING THAT EVEN IF WE
HAVE A SMALL AMOUNT OF FAITH... IT CAN MAKE A
HUGE DIFFERENCE TO OUR LIVES, AND TO THE LIVES
OF OTHERS.



Fromeside Benefice
 'working towards being
 dementia-friendly' accreditation



Dementia Action/Awareness Week 13-19 May

WHAT'S ON

Wed 1 st May	Wellbeing Friends at WADCA info Edna tel: 07789662694	1.45 – 3.45	£3
Fri 3 rd May	Coffee, cake, chat at St Peters Church info tel: 01454 776518	10 – 12	
Tues 14 th May	Film afternoon at Salem, Watleys End	2pm	
Thurs 16 th May	Wellbeing Friends at WADCA info Edna tel: 07789662694	1.45 - 3.45	£3
Tues 21 st May	T/time Tours at Royal West of England Academy book online:rwa.org.uk		2 – 4
Thurs 23 rd May	Memory Café, at Greenfield Centre, Winterbourne		2 – 3.30

REGULAR EVENTS

- Fourth Thursday every month from 2-3.30
Winterbourne Memory Café , Greenfield Centre
- Every Wed afternoon online on Zoom from 1.30- 2.30
Singing for the Brain
- Every Wed lunch from Noon - **Kell's Kitchen, WADCA**
tel: Cara on 07984561330
- First Wed of each month at 1.45 & third Thurs at 1.30
Wellbeing Friends at WADCA
- Wednesday and Thursday from 10 -3
Alive Activities -Bradley Stoke Evangelical Church,
Baileys Court Road info call Winsome on 07377197893
- Every Thursday at 10.30
Short Communion Service in St Michael's Community Centre

SERVICES IN SOUTH GLOUCESTERSHIRE

- Local information 01179610693 SouthGloucestershire@alzheimers.org.uk
- Fromeside Medical Centre tel: 01454 772153
- Every GP practice has a named Dementia Practitioner and Dementia Navigator
- AGE UK information and advice tel: 01454 411707
- Fromeside Benefice Pastoral Support and Listening Team
info call Rev. David Jones 07737 529687



Fromeside Benefice
**'working towards being
dementia-friendly' accreditation**



Dementia Action/Awareness Week 13-19 May



Sunday 12 May at 10am
for St Michael's & All Saints
St Michael's Community Centre
High St. Winterbourne

All will be welcome
to these dementia-friendly services

PLEASE COME AND JOIN US

Services will be shorter, with hymns,
readings, prayers & Communion.



Friendly atmosphere. Accessible. Quiet
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Especially helpful to people living with disabilities
such as memory loss, dementia,
age-related disabilities, or supporting someone

Also

Sunday 19 May at 10am
FOR St Saviour's, St Peter's, and St James
at St Saviour's Church Hall, Coalpit Heath

For more details call: Nessa on 01454 776518

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at Winterbourne Community
Centre

An afternoon get-together for
people with dementia and their
carers



We meet on the first Wednesday and the third
Thursday of each month
Come and join us, we'd love to see you.
Further information from Edna Snaith 07789 662694

Movement to Music for the over 50s EXTEND EXERCISES

A relaxed class for Over 50s combining movement with music to help:

- Improve posture, balance & co-ordination
- Increase mobility and muscle tone
- Stimulate health of body and mind
- Enhance quality of life
- Have fun and make new friends



After the session, sit and chat over a cup of tea or coffee.

When: Every Friday 9.30-10.30

Where: Fromside Gymnastics Club,

Watleys End Road, Winterbourne, BS36 1PW

Telephone: 01454 776873

Email: office@fromsidegym.co.uk



Back in 2021 I challenged readers to leave the lawnmower in the shed in May to give wild flowers a chance to bloom and set seed. The #NoMowMay campaign was started in 2019 by Plantlife, a charity devoted to improving the health of the wild flower population in the UK. And along with the Road Verges campaign, it has apparently been increasingly successful, with a groundswell of popular support for wilder spaces for nature to flourish.

More people than ever took part in #NoMowMay last year, giving their lawnmowers (and themselves) a break and letting the



wild flowers get summer ready. What's more, 90% of those taking part said they would continue to mow less frequently until late autumn. I find it encouraging too that when I explain to visitors why we leave the old churchyard uncut until mid/late summer I increasingly get positive comments now rather than complaints about the grass not being shorn.

If you leave your lawn uncut, a number of wild flowers will pop up naturally, some very well known like daisy, buttercup, white clover, dandelion and ox-eye daisy. Others, like yellow rattle, **bird's foot trefoil, forget-me-not** and mouse ear are not so familiar. You can also boost the numbers by planting some wild flower seed bought from a reputable supplier.



With the time saved by not mowing, you could explore the wild life in your garden. Count the number of different wild flowers growing and see what creatures are attracted by the longer grass. You can then sit back and enjoy your garden, think about the little bit of good you are doing for nature and decide that Let it Bloom June sounds like a good idea too, reducing the

amount of grass cutting throughout the season!

Chris Greef

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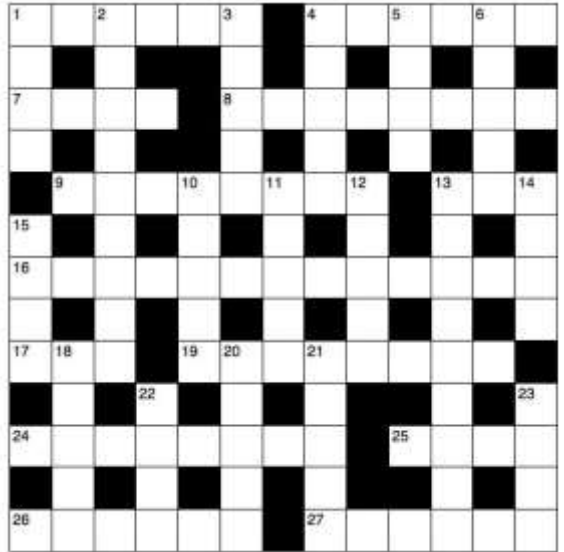
Prices are correct at time of print and is subject to change.
 Prices stated for an Unattended Funeral.



CROSSWORD

Across

- 1 One who owes money, goods or services (Isaiah 24:2) (6)
- 4 'A good measure, pressed down, — together & running over' (Luke 6:38) (6)
- 7 Continuous dull pain (Proverbs 14:13) (4)
- 8 This bread contains yeast (Amos 4:5) (8)
- 9 'But take heart! I have — the world' (John 16:33) (8)
- 13 And the rest (abbrev.) (3)
- 16 What Paul was accused of by Tertullus, the high priest's lawyer, in his trial before Felix (Acts 24:5) (13)
- 17 Rap (anag.) (3)
- 19 Founder of the Jesuits in 1534 (8)
- 24 'For where your — is, there your heart will be also' (Luke 12:34) (8)
- 25 The first word written on the wall at King Belshazzar's great banquet (Daniel 5:25) (4)
- 26 'We all, like sheep, have gone — ' (Isaiah 53:6) (6)
- 27 One was given in honour of Jesus in Bethany (John 12:2) (6)



Down

- 1 'The blind receive sight, the lame walk, the — hear, the dead are raised' (Luke 7:22) (4)
- 2 Conduct (Colossians 1:21) (9)
- 3 In the Catholic and Orthodox traditions, the body of a saint or his belongings, venerated as holy (5)
- 4 'Like a — of locusts men pounce on it' (Isaiah 33:4) (5) Answers on page 27
- 5 Very old (Genesis 44:20) (4)
- 6 In Calvinist theology, one who is predestined by God to receive salvation (5)
- 10 How Nicodemus addressed Jesus when he visited him one night (John 3:2) (5)
- 11 Sea (Psalm 148:7) (5)
- 12 'I will — you, my God the King; I will praise your name for ever & ever' (Psalm 145:1) (5)
- 13 One of the groups of philosophers that Paul met in Athens, who disagreed with his teaching about the resurrection (Acts 17:18) (9)
- 14 Barred enclosure (Ezekiel 19:9) (4)
- 15 'Since we live by the Spirit, let us keep in — with the Spirit' (Galatians 5:25) (4)
- 18 Cares (anag.) (5)
- 20 Garish (Ezekiel 16:16) (5)
- 21 'So God said to Noah, "I am going to put — — to all people"' (Genesis 6:13) (2,3)
- 22 Just (2 Corinthians 6:13) (4)
- 23 'The — of the Lord is the beginning of knowledge' (Proverbs 1:7) (4)

SALEM DIARY

As we move into May, hopefully there will be more Spring-like days with warm sunshine. We can certain that God will honour his promise that **“summer and winter , seedtime and harvest, will not cease”** So we wish you a happy season of Spring and Summer in the days ahead.



The Methodist Centre in Bristol, which has served the Bristol community for a hundred years, is to become a separate charity called **“Turnaround Bristol”** There is an opportunity to visit the Centre before the handover, on Saturday April 27th from 10.30 a.m. to 12noon to look around and hear updates on the work

A service to celebrate the centenary and commission the new charity will be at Badminton Road on Sunday June 2nd at 3 p.m.

Our regular events for May are:-

Coffee morning on Wednesday May 1st

Film afternoon on Tuesday May 14th

Bacon Butty Coffee morning on Saturday May 13th

Women’s Fellowship on Tuesday May 28th



Everyone is invited to share with us - Do come along



Cream Teas for Christian Aid
4 p.m on Saturday May 11th

Tickets - £7

Available from 01454 773626

Special events this month in & around St Michael's

Sunday 5th May
at 4pm
ALL-AGE WORSHIP
in St Michael's Community Centre
part of our new pattern of worship



Sunday 12th May at 10am
HOLY COMMUNION
Dementia friendly service
in St Michael's Community Centre
see page 11

Sunday 12th May
at 4pm
PAUSE FOR THOUGHT
in St Michael's Church



Saturday 18th May
from 3.30-5.15
MESSY CHURCH
in St Saviour's Church Hall

Sunday 19th May
at 10.30
CELTIC WORSHIP
in St Michael's Community Centre
part of our new pattern of worship



Sunday 26th May at 10.30
PARISH COMMUNION
in St Michael's Church

Sunday 7th April was a joyous occasion
St Michael's Community Centre
was opened by Mrs Shirley Banfield
and dedicated
by our Bishop, the Rt. Rev. Vivienne Faull.

The hall was crowded and there was a buzz of excited
conversation among those present before the service.

We raised the roof with our singing
and afterwards people had the opportunity
to explore the meeting rooms, kitchen and other facilities
whilst enjoying a glass of prosecco or other refreshment

See opposite for some photos of the day



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Shirley Banfield cuts the ribbon



The Bishop blesses the building

DEDICATION DAY in pictures



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and choir





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This May the Barn hosts two very different music events. Firstly the Harlequin Singers bring a gentle Sunday afternoon of songs on Sunday 12th May at 2pm. Their varied repertoire includes madrigals, folk songs, sacred music, spirituals and 20th century pop. Tickets £10.

Then on Tuesday 21st May, Ad Putter, Professor of Medieval English Literature at Bristol University, delves much deeper into music history, talking about Medieval Song, both the words and the music. His talk, which will also include Prof Putter singing a medieval song, starts in the Barn at 7pm and will also be live-streamed on Zoom. Tickets are £7.50

May also brings two very different hands-on workshop opportunities. There are just a few spaces left for a Fused Glass workshop on Friday 10th May at 10am. The afternoon session is already fully booked. There are more fused glass workshops available on Friday 5th July.

Then on Friday 17th May local wine expert Ian Redfearn leads a Wine-tasting evening in the Medieval Barn. You can try a range of white and red wines from sunny Australia, and Ian will guide you through the flavours and aromas of the different varieties. The evening is both informative and fun, and the ticket price includes a selection of cheeses and biscuits to accompany the wines.

Advanced booking is essential for all workshops. For other events & more details, see the Barn website or social media. Book online on Ticketsource or via the Barn website. Please contact the Barn by phone if you do not have internet access & need to arrange to buy tickets in person.

All events at the Barn raise funds to maintain this very important heritage building, all are run by local volunteers

Save the Dates

Medieval Fayre - Sunday 9th June & Summer Barn Dance - Saturday 22nd June

Book for these events from the website:www.winterbournebarn.org.uk

Winterbourne Medieval Barn, Church Lane, Winterbourne BS36 1SE

For further details about Winterbourne Medieval Barn Trust

see www.WinterbourneBarn.org.uk

and [facebook.com/winterbournemedievalbarn](https://www.facebook.com/winterbournemedievalbarn)

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Editor: The Revd Dr Jo White considers the stones and mortar...

This article seems especially relevant as we celebrate the upgrading of St Michael's Community Centre - built in 1887 to be a church & for community use! Energy efficiency has been one of the drivers of our plan.

Reflecting Faith: the church as a building

Today's church buildings are rich and varied in their designs, sizes, materials, plans and groupings; from large cruciform churches to simple single room designs; from red brick to stone, and so on.



I wanted to look up some information about the fact that today's church buildings, although they may be 'modern', are usually built upon or very close to a previous church building. In other words, they stand quite literally in a long succession of church buildings.

However, on entering 'church building footprint' into the computer search engine, it responded in a related but unexpected, to me, way: *'The Energy Footprint Tool is a great way of monitoring your church building's carbon usage and energy efficiency.'* A very real issue for today's world! - and one we are very conscious about when we enter the building on a Sunday morning to find, even with the heating turned on for a number of hours, that it is considerably cooler than our own centrally heated homes.

Whilst it is theologically wonderful to have high ceilings, we can see how future remodelling might well lower the ceilings, bring in the walls, and shrink the glassed areas. And so it has been through the ages – church buildings have constantly been amended.



When you look carefully at a church that is more than a few hundred years old, in any part of the world, you can trace the **development of its use by its architecture.** Perhaps you'll see a door or window bricked up or a new one opened. The widening of the nave by the addition of arches and one or more aisles. Change in stone or building materials as later technology was available or even a change in design as new techniques came into safe use.

This month:

Have a look at a couple of local churches and spot the changes in their buildings over the years. Why do you think they took place? What changes would you make and why?



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Before Jesus ascended to heaven he told his disciples
"You will receive power when the Holy Spirit
has come upon you, and you will be my
witness in Jerusalem and in all Judea
and Samaria, and to the end of the earth"...

...When the day of Pentecost arrived,
they were all together in one place,
and they were all filled
with the Holy Spirit."



READ the story
of Pentecost
in Acts 1-2
Look up the Bible
verses to find
the answers to the
crossword clues.

How many
words can you
make from
the letters of:
DAY OF
PENTECOST



- 1 After Jesus ascended into heaven, which city did the Apostles return to? Acts 1:12
- 2 What appeared? Tongues of ...? Acts 2:3
- 3 Who spoke to the crowd? Acts 2:14
- 4 What were the disciples filled with? Acts 2:4
- 5a What did the Apostles devote themselves to? Acts 1:14
- 5d Which special day was it? Acts 2:1
- 6 Who was chosen to replace Judas? Acts 1:26
- 7 Who had prophesied this? Acts 2:16
- 8 What rushing sound came from heaven? Acts 2:2
- 9 What did they start speaking in? Acts 2:4



St Michael's C of E Primary School

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Headteacher Mrs. Kirsty Robson
Phone 01454 867105



On Friday 8th March, our Year 2 children embarked upon our annual St Michael's Space Camp. In class, we have been learning about the incredible life of Neil Armstrong and the Apollo 11 mission to the moon.

After the school day had ended and everyone had gone home, our school was transformed into an astronaut training camp. The Year 2 children returned to school at 4.45pm and we were ready to begin our evening of space exploration! **One small step for Year 2, one giant leap for St Michael's Primary School!**



Mission 1 – Build a Moon Rover

For our first mission we had to build a moon roving robot. The robot consisted of a battery pack, motor, wires, a cup, googly eyes and lots and lots of tape! We also attached felt tip pen legs to the bottom of our robots' body. When the motor was switched on our robots wobbled and spun across the moon, drawing incredible patterns to show where they had explored.



It was amazing to see so many budding robotics engineers building, testing, adjusting and testing again until they had created a moving moon rover. We had to show resilience and perseverance but the end results were definitely worth the endeavour.





Mission 2 – Constellation Projectors

For our second mission we were reaching for the stars! We designed and created constellation projectors using black card, metallic pens and a trusty torch. We found a dark space in the classroom and used torches to shine through the pinholes to project our constellations onto the wall.



Mission 3 – Launching Straw Rockets

Our third and final mission was to design and build a paper rocket that could be launched using just the air-powered thrust from our lungs. We made sure that our rockets would just slide onto a paper straw and then took a deep breath. We counted down in our heads and at zero, blew as hard as we could to launch our rockets into the atmosphere.



Mission Control and Stargazing

After our amazing missions, we met back in the hall at Mission Control and had some astronaut freeze-dried food whilst watching one of the crew from the International Space Station give a tour of how they sleep, eat and wash on board. To end the evening, we all took blankets, glow sticks, binoculars, and hot chocolate out into the darkness of our infant playground and spent time together gazing up at the stars. It was a fantastic event and we would like to say a big thank you to all of our wonderful parent helpers who were there to support us.

CROSSWORD ANSWERS

ACROSS: 1, Debtor. 4, Shaken. 7, Ache. 8, Leavened. 9, Overcome. 13, Etc. 16, Troublemaking. 17, Par. 19, Ignatius. 24, Treasure. 25, Mene. 26, Astray. 27, Dinner.
DOWN: 1, Deaf. 2, Behaviour. 3, Relic. 4, Swarm. 5, Aged. 6, Elect. 10, Rabbi. 11, Ocean. 12, Exalt. 13, Epicurean. 14, Cage. 15, Step. 18, Acres. 20, Gaudy. 21, An end. 22, Fair. 23, Fear.



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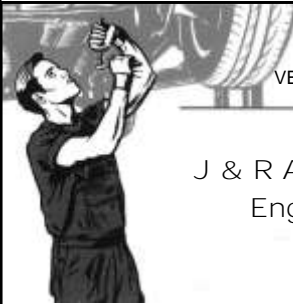
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Please send contributions for the June Newsletter by email to Gill Greef (gill@gillgreef.com) or deliver them to the Church Office St Michael's Community Centre, 95 High Street by Wednesday 15th May