

Winterbourne Churches' Newsletter

www.fromsidechurches.org.uk

www.salemchurch.org.uk



May 2026

ST MICHAEL'S CHURCH

Church Lane, Winterbourne, BS36 1SE

Acting Rector: **Rev David Jones**,
Phone: 07737 529687
Email: david.jones@fromesidechurches.org.uk

Associate Priest **Rev Joanne Hodge** Phone: 07758 648264
Email: j.hodge@fromesidechurches.org.uk

Associate Priest **Rev Julia Chard** Phone: 07811 524533

Churchwardens **Chris Greef** 01454 774479
Derek Andow 01454 775024

BENEFICE AND PARISH OFFICE

95 High Street, Winterbourne, BRISTOL, BS36 1RD

Administrator **Nessa Jarman** Phone: 01454 776518
Email: office@fromesidechurches.org.uk

Opening hours Monday, Wednesday & Friday 9am-1pm

WEDDINGS/BAPTISMS/CONFIRMATION/FUNERALS

Enquires should be made to the Benefice Office - 01454 776518

PASTORAL VISITING

If you need a pastoral visit or know someone who does, please contact Pearl on 01454 314184

St Michael's Community Centre Bookings Contact the Benefice Office

SALEM METHODIST CHURCH

Factory Road, Winterbourne, BS36 1QL

Minister **Rev Leigh Maydew**
Phone: 07388 083488
Email: leigh.maydew@methodist.org.uk

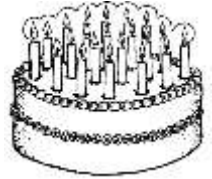
To whom enquiries for Weddings, Baptisms, or Funerals should be made.

Senior Steward **Margaret Johnston** Phone: 01454 773626
Email: 123margaretjohnston@gmail.com

Hall Bookings **Jayne Glass** Phone: 07935 377790
Email: jaglass103@gmail.com

A message for Pentecost

The celebration of Pentecost this month could be described as a birthday party for the church, when we remember the gift of the Holy Spirit to the first disciples (Acts 2:1-13). What are we celebrating?



God's Promise:

The disciples obeyed Jesus' instructions as they gathered in the Upper Room: *'Do not leave Jerusalem, but wait for the gift My Father promised'* (1:4). They met expectantly in prayer for God's promised gift. Just as we look forward to birthday presents, how eager are we to receive more of the Spirit in our lives?

God's Power:

'All of them were filled with the Holy Spirit' (4). The disciples needed the power of the Spirit to be different: not fearfully gathered behind locked doors, but energised to make Christ known. The Spirit can transform our lives into the likeness of Jesus and give gifts to equip our witness. Although the disciples' experience of this power was overwhelming, it was essentially an encounter with God's love. For us, this can be equally emotional or quiet, but *all* are included and nobody is excluded from this experience.



God's Purpose:

The disciples *'began to speak in other tongues as the Spirit enabled them.'* (4). The Spirit empowered their witness, so that everyone heard them speaking in their own *'native language'* (lit: *dialect*, v8). We all have a story to tell of God's activity in our lives, and

the Spirit will translate our words and actions into a language that those around can understand! At Pentecost, 3000 people were added to the Church in one day! What do we expect of the Spirit in our day?



'Let the church return to Pentecost, and Pentecost will return to her. The Spirit of God cannot take possession of believers beyond their capacity of receiving Him' (Andrew Murray).

Christian Aid Week - 10th to 16th May

It's that time of year again – when Christians across the country raise funds for Christian Aid's programmes, which help those suffering poverty and injustice worldwide.



Since 1957, Christian Aid Week has brought faith and action together to help families survive poverty and violence, and communities rebuild after crisis.

It says: "This is all thanks to the amazing support of churches, communities and individuals who choose to walk, run, bake, dance, make, and do whatever it takes to help make lasting change.

"Through our locally led work with partners around the world who are rooted in their communities to lead change, your valuable support will help communities ravaged by poverty and the effects of the climate crisis."

Christian Aid welcomes anyone who would like to be involved this year in raising support. And there are various ways to take part:

Give online or through collections.

Fundraise with friends, family, colleagues or your community.

Take part through your church with worship, prayer and events.

Volunteer locally to support Christian Aid Week activities.

**Locally, there is a Christian Aid lunch in St Saviour's Church Hall
on Saturday 16th May
See page 17**

SUNDAY WORSHIP IN OUR CHURCHES

ST MICHAEL'S CHURCH

3rd May	4pm	St Michael's Community Centre ALL-AGE WORSHIP	
10th May	10.30	St Michael's Church PARISH COMMUNION	
17th May	10.30	St Michael's Community Centre CELTIC WORSHIP	
24th May	10.30	St Michael's Church PARISH COMMUNION for PENTECOST	
31st May	10 & 6	BENEFICE SERVICES (see page 11)	

Also in St Michael's Church

4th Sunday at 4pm - Pause for Thought or Café Church

1st Sunday at 8am - Holy Communion



See page 17 for details of special events
www.fromsidechurches.org.uk

SALEM METHODIST CHURCH

SUNDAY SERVICES at 10.30

3rd May	Mr David Head
10th May	Rev Sharon Lovelock (Holy Communion)
17th May	Mr Howard Wilson
24th May	Miss Naomi Sharp
31st May	Circuit Service at Withywood



Further details on the website www.salemchurch.org.uk

Easter flowers

Did you see the flowers in St. Michael's church this Easter? They looked beautiful of course, thanks to our dedicated team of flower arrangers. And they are an important symbol for us at this special time of year. They represent new life and hope for the future after the cold and darkness of winter. In that way, our Easter flowers represent the new life of the Resurrection after the despair of the Crucifixion.



You may have thought the flowers looked lovely but did you find the time to study them more closely, perhaps thinking of their significance for us as Christians? If you did, you might have noticed that the displays seemed a bit different from past years. The reason is that our flower arrangers are on a mission, a mission to make our church flowers more sustainable. What does this mean?



In our modern world we have become accustomed to having everything all the year round without regard for the seasons. If you are a gardener, you will know it is impossible to grow strawberries in this country to eat in February, at least without spending a fortune on special lighting and heating: our February strawberries are grown abroad and probably flown to the UK. The same is true of many of the flowers we can buy in the local supermarket: they are grown elsewhere and imported, leaving a very large carbon footprint in the process.

Another major issue for our flower arrangers is the widespread use of floral foam (usually called Oasis) to provide a base for a flower arrangement. It is made of plastic, is a single use product, and it crumbles, generating large quantities of microplastics that pollute the environment, get into our food and get inhaled by the flower arrangers.

Our flower arrangers' mission is to overcome these problems, using plant material that is seasonably available and grown in this country and avoiding Oasis. It is after all only a return to the approach generations of flower arrangers used before the growth of international trade in flowers and the invention of plastics. In their mission they have been helped by Wendy Paul of Organic Blooms, who has helped to supply the seasonal flowers and also shown the team how to use alternatives to Oasis.



So, if you did study our Easter flowers you will have seen some different species: rather than roses and lilies, which are the flowers of summer, there were Sweet Williams, Hellebores, Tulips, Narcissi and Ranunculus amongst others. There was also lots of foliage, of which there is plenty all the year round, even in the depths of winter. And if you looked really closely you would have seen that the flowers were held in place with moss or chicken rather than Oasis.



I think the flowers looked just as good as any imported flowers and they reminded me of the importance of the seasons. The seasons control the growth cycles of the food we eat and they provide a rhythm to our own lives too. Whose spirits are not lifted by a countryside view on a beautiful sunny day, whether it be in winter, spring, summer or autumn? Each has its own appeal, but all of them remind us of the vast scope of God's creation.

The ideas about sustainable flowers are equally relevant to flower arranging at home. If you want to learn more about how to start on your own mission try looking at the Sustainable Church Flowers website. You could also learn by joining our flower arranging team!



Chris Greef

PS You can see some colourful photos on the front and back pages!

Contact the editor if you'd like to join the team!

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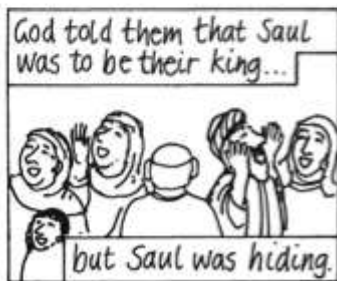
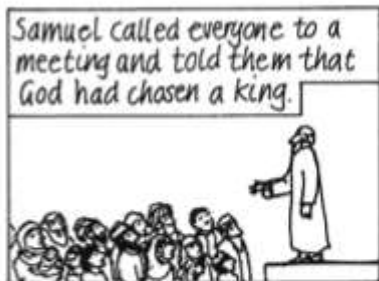
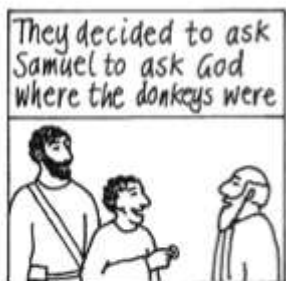
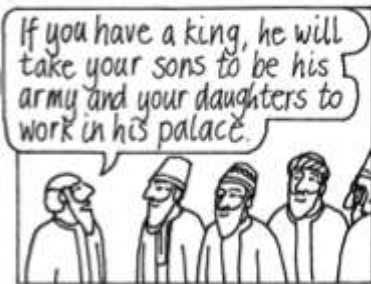
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Bible Bite

A short story from the Bible

It can be read in the Bible in
Samuel 8:1-10:1, 17-24

Samuel had been a good leader of Israel but he was now old. The leaders of the twelve tribes came to talk to him...



What's the Big Idea?

An Introduction to the Books of the Bible: Deuteronomy & Joshua

The setting for these books is Israel's entry into the promised land after 40 years of wanderings in the wilderness. Deuteronomy gives us Moses' addresses on the plains of Moab, as the Israelites prepare to enter Canaan. The book of Joshua recounts the crossing of the Jordan and the victories that give the people control of Canaan.



The theme of Deuteronomy is God's covenant and his call for His people's obedience, loyalty and love. The '*shema*' (Heb: 'hear'), expresses this response to God: '*Hear, O Israel: The LORD our God, the LORD is one. Love the LORD your God with all your heart and with all your soul and with all your strength. These commandments that I give you today are to be upon your hearts.*' (Deut. 6:4-6).

The book contains instruction on how to live intentionally as God's people in response to His love and mercy. Total loyalty to God is also crucial, with the worship of any other gods being totally rejected. It is also widely quoted in the NT eg. Jesus' temptations (Deut. 8:3, 6:13, 16).

The book of Joshua, with its description of the conquest of the land and the destruction of cities and peoples, reminds us that God's love and purposes for us are worked out in the messes, storms and sins of our daily lives. As God says Joshua: '*Have I not commanded you? Be strong and courageous. Do not be terrified; do not be discouraged, for the LORD your God will be with you wherever you go.*' (Joshua 1:9).



Joshua (*'The Lord saves'*) is the same name as Jesus Himself. Jesus overcame all powers of evil to bring God's people into their eternal 'rest' (Heb 4:1-11).

SUNDAY 31ST MAY

10AM



HOLY COMMUNION

FOR ALL THE BENEFICE

AT

ST PETER'S CHURCH

FRAMPTON COTTERELL



SUNDAY 31ST MAY

6PM



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Email: office@fromsidegym.co.uk

Winterbourne Nature Day

Sunday 17th May



Winterbourne
PARISH COUNCIL

Meet at Newleaze Woods (what3words: ///firms.staple.glow) at 10am for a guided walk to Monks Pool.

Activities planned from Bristol Avon Rivers Trust (BART) from 11.30am to 1pm at Monks Pool (what3words: ///goes.fixed.larger).

Book here:



Free coffee/tea provided at Monks Pool. Bring a picnic.

We will be joined by Frome Valley Environmental Network (FVEN).

After our event, Winterbourne Medieval Barn and St Michael's Church will be open for more nature-related activities.



EXPLORE ST MICHAEL'S CHURCHYARD (and the Church)



How many wild flowers grow in the churchyard?

How many can you name?



Come and find out

SUNDAY 17th MAY

1pm -4pm

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Further information from Edna Snaith 07789 662694

CROSSWORD

1 'A little later someone else saw Peter and said, "You — are one of them"' (Luke 22:58) (4)

3 Giving (1 Peter 2:5) (8)

9 They came to Jerusalem seeking an infant king (Matthew 2:7) (3,4)

10 'An athlete... does not receive the victor's crown unless he competes according to the — ' (2 Tim 2:5) (5)

11 Pacifist, temperance advocate, open-air preacher, leading 20th-century Methodist, Donald — (5)

12 'Come quickly to — — , O Lord my Saviour' (Psalm 38:22) (4,2)

14 'The God of Abraham, — — — , the God of our fathers, has glorified his servant Jesus' (Acts 3:13) (5,3,5)

17 Sear by intense heat (Revelation 16:8) (6)

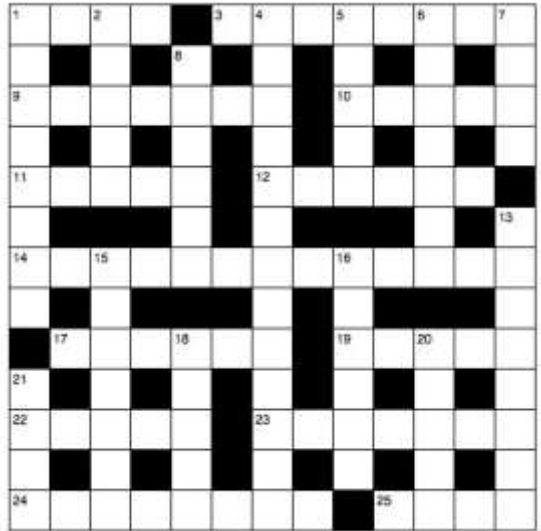
19 'It is better to take refuge in the Lord than to trust — — ' (Psalm 118:8) (2,3)

22 Goods (Nehemiah 13:15) (5)

23 i.e. train (anag.) (7)

24 Surrounding area (Luke 24:50) (8)

25 'Righteousness will be his — & faithfulness the sash round his waist' (Isaiah 11:5) (4)



Down

1 Elegant and creative (Exodus 31:4) (8)

2 'Listen, I tell you a mystery: We will not all — , but we will all be changed' (1 Corinthians 15:51) (5)

4 'I... delight to see how orderly you are and how firm your — — — is' (Colossians 2:5) (5,2,6)

5 Enlist (2 Samuel 24:2) (5)

6 Of the Muslim faith (7)

7 Sharp intake of breath (Job 11:20) (4)

8 Woven cloth (Ezekiel 16:13) (6)

13 Plentiful (Romans 5:17) (8)

15 CIA char (anag.) (7)

16 Paul and Silas stopped him committing suicide after an earthquake in Philippi (Acts 16:27–28) (6)

18 One of the ingredients in the making of incense for the Lord (Exodus 30:34) (5)

20 Episcopal headwear (5)

21 Inhabitant of, say, Russia, Ukraine, Poland, Slovakia or Bulgaria (4)

Answers on page 27

Salem Diary

April 12th saw the launch of our new outreach initiative. It was a good afternoon and we look forward to welcoming new people into our fellowship. We meet at 6 p.m for tea and cake, watch a video and have discussion/conversation about what we have seen. All are welcome to join us.



Wesley Day on 24 May is as close to a saint's day as we get in the Methodist Church. However, it does not commemorate a birth or a death, but a spiritual experience. It is the day when John Wesley felt his "heart strangely warmed".

May 24th 2026 is also Pentecost Sunday. It is expected that the BBC Songs of Praise programme will be broadcast from the New Room, Bristol on that day. Many from around the Bristol and South Gloucestershire Methodist circuit were in the congregation for the recording.

The regular activities continue :-



Coffee morning on Wednesday May 6th at 10 a.m

Film afternoon at 2 p.m on Tuesday May 12th
These afternoons continue to be very popular



Bacon butties /toasted teacakes on Saturday May 16th at 10 a.m.

Women's Fellowship at 2.30p.m on Tuesday May 26th
We'd love to see more ladies join us



Special events in & around St Michael's

Saturday 2nd May from 3.30-5.15
MESSY CHURCH
in St Saviour's Church Hall



Thursday 14th May
ASCENSION DAY
at 10.30 Holy Communion in SMCC
at 7pm Sung Holy Communion
at St James, Iron Acton

Saturday 16th May
from 12-2
CHRISTIAN AID LUNCH
at St Saviour's Hall, Coalpit Heath



Sunday 17th May
WINTERBOURNE NATURE DAY
see page 13

Sunday 24th May at 4pm
PAUSE FOR THOUGHT
in St Michael's Church
A short reflective service
with music, poetry, readings & silence
followed by tea and cake



Sunday 31st May at 10am & 6pm
A chance to join the other churches...
BENEFICE SUNDAY
see page 11

1st May - May Day: unbridled merriment

May is the month when the ancient pagans used to get up to 'all sorts'! The Romans held their festival to honour the mother-goddess Maia, goddess of nature and growth. (May is named after her.) The early Celts celebrated the feast of Beltane, in honour of the sun god, Beli.



For centuries in 'Olde England' the people went mad in May. After the hardship of winter, and hunger of early Spring, May was a time of indulgence and unbridled merriment. One Philip Stubbes, writing in 1583, was scandalised: 'for what kissing and bussing, what smooching and slabbering one of another, is not practised?'

Henry VIII went 'maying' on many occasions. Then folk would stay out all night in the dark rain-warm thickets and return in the morning for dancing on the green around the May pole, archery, vaulting, wrestling, and evening bonfires.



The Protestant reformers took a strong stand against May Day, and in 1644 May Day was abolished altogether. Many May poles came down - only to go up again at the Restoration, when the first May Day of King Charles's reign was 'the happiest Mayday that hath been many a year in England', according to Pepys.



May Day to most people today brings vague folk memories of a young Queen of the May decorated with garlands and streamers and flowers, a May Pole to weave, Morris dancing, and the intricacies of well dressing at Tissington in Derbyshire.

May Day is a medley of natural themes such as sunrise, the advent of summer, growth in nature, and - since 1833 - Robert Owen's vision of a millennium in the future, beginning on May Day, when there would be no more poverty, injustice or cruelty, but harmony and friendship. This is why, in modern times, May Day has become Labour Day, which honours the dignity of workers. And until recently, in communist countries May Day processions were in honour of the achievement of Marxism.

There has never been a Christian content to May Day, but nevertheless there is the well-known 6am service on the top of Magdalen Tower at Oxford where a choir sings in the dawn of May Day.

An old May carol includes the lines:

*The life of man is but a span, it flourishes like a flower
We are here today and gone tomorrow - we are dead within an hour.*

There is something of a sadness about it, both in words and tune, as there is about all purely sensuous joy. For May Day is not Easter, and the joys it represents have always been earth-bound and fleeting.

We may not have well dressing or Maypoles in Winterbourne but on Monday 4th May, why not go and enjoy Winterbourne Down Carnival?





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1st May at 7pm -

MEAD TASTING

Join us and Hive Mind for a much requested mead tasting session. We will be exploring a range of meads together, from traditional medieval-style recipes to more modern interpretations and everything in between. Strictly over 18s only. Please drink responsibly.

8th May at 7.30pm

GREENMATTHEWS - MIDSUMMER REVELS

Featuring traditional English folksongs, self-written material and toe-tapping dance tunes, Midsummer Revels is a glorious feel-good evocation of sunny days, blue skies and green fields! Songs of the land & sea, town & country are brought to life on a plethora of instruments such as English border bagpipes, mandocello and shawm, all underscored with GreenMatthews' trademark wit and humour.

17th May from 1-4pm

SPRING OPEN DAY

Our friendly volunteers will be on hand to show you around our site accompanied by live music from our medieval wandering minstrels, Bygonz.

Outside there will be guest speakers from local nature groups joining us to talk to visitors about how we can all help support local wildlife and providing some free activities for younger visitors to get involved in.

18th May at 7pm

TALK - SOUTH GLOS AND THE BERKELEY PLANTATION, VIRGINIA, 1619-1622

We are delighted to welcome back Philip Ashford to The Barn for another fascinating talk on the often lesser known aspects of local history. This talk covers the reasons for the 'discovery' of the 'New World', the English role in the 'discovery' and how nations made money from trade and settlement. The second half of the talk covers the departure of two ships from Bristol in 1619 and 1620 to set up a plantation near James Town,

Free parking at the Barn for all events. The Medieval Barn is fully accessible for wheelchairs. More information and booking details on the Barn website

Winterbourne Medieval Barn, Church Lane, Winterbourne BS36 1SE

For further details about Winterbourne Medieval Barn Trust see
www.WinterbourneBarn.org.uk & [facebook.com/winterbournemedievalbarn](https://www.facebook.com/winterbournemedievalbarn)

WMBT Registered Charity number 1112908

Editor: There is a lot of talk about ‘mindfulness’ these days, and how to find calm moments in our daily lives. Both the BBC and Classic FM have even got radio stations devoted to ‘mindful’ and ‘calm’ music. But as Christians, we have an extra, divine resource to call on....

Peaceful mind in the month of Pentecost

Luke 11:11-13

Which of you fathers, if your son asks for a fish, will give him a snake instead? Or if he asks for an egg, will give him a scorpion? If you then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask Him!



John 14:15-18

If you love me, keep my commands. And I will ask the Father, and He will give you another advocate to help you and be with you forever - the Spirit of truth. The world cannot accept Him, because it neither sees Him nor knows Him. But you know Him, for He lives with you and will be in you. I will not leave you as orphans; I will come to you.

Titus 3:4-7



But when the kindness and love of God our Saviour appeared, He saved us, not because of righteous things we had done, but because of His mercy. He saved us through the washing of rebirth and renewal by the Holy Spirit, whom He poured out on us generously through Jesus Christ our Saviour, so that, having been justified by His grace, we might become heirs having the hope of eternal life.

A thought for May...

Small plates are better

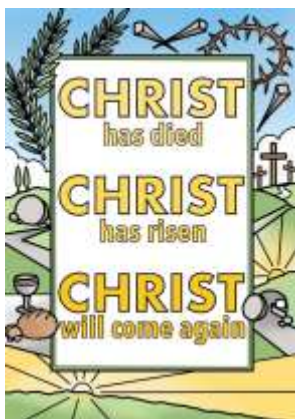
How large are your dinner plates? If you replace 12” plates with 10” plates you could end up eating between 16 and 22 per cent less food. That could mean a loss of two stone over a year. The study at Cambridge University concluded: “Helping people to avoid ‘over-serving’ themselves or others with larger portions of food or drink is likely to ...help reduce their risk of overeating.”

Reflecting Faith: The Creed (Part 1)

There are various sections that make up a Communion service. While different denominations, and different styles of churches even within the same denomination, may do things differently, generally speaking they all include the same foundational elements.



So, after the Bible readings, and then sermon, what follows next? In Common Worship (CW) we ‘immediately’ jump to our feet and proclaim our faith!



If you follow the Book of Common Prayer (BCP), the Creed comes between the Gospel reading and the sermon – which is my excuse for forgetting to say it more than once when I’ve conducted the latter service first (if you get what I mean) on a Sunday morning.

The question is, ‘Why is it placed here?’ Wouldn’t it make more sense to have it at or close to the beginning of a service; so that we can be sure everyone in the congregation is on the same page, so to speak. Or why not at the end, just before we go out into the world taking our faith with us? Why here?

When (BCP) it follows directly after the Gospel reading, it’s as though having heard the words of Jesus we rush to say ‘I believe that. I believe in who said it. And I believe in ... etc etc.’ Rather like after your favourite team has scored a goal!

Where we’ve had the sermon first (CW), it’s as though the ‘explanation and contextualisation’ by the preacher makes it so plain that we can do nothing less than join together and reaffirm our baptismal faith.

This month

Pause for a moment before you say the Creed next time and consider where in your service it is placed. What has encouraged you to be able to say it from your heart? Was there a word, phrase or sentence that particularly gripped you and prompted you to your feet? Or was it just words written on the service sheet with a direction to stand?



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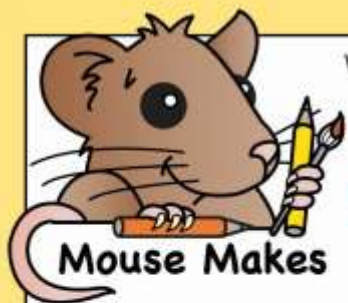
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WHO IS THE HOLY SPIRIT?

The Spirit of

Genesis 1:2

The

Acts 1:4

Mouse Makes

The Spirit of

A _____

Romans 8:15

H _____

John 14:26

The Spirit of

John 16:13

The Spirit of

Acts 16:7

The Fruit of the Spirit

Galatians 5:22-23

__ O __

__ Y __

__ C __

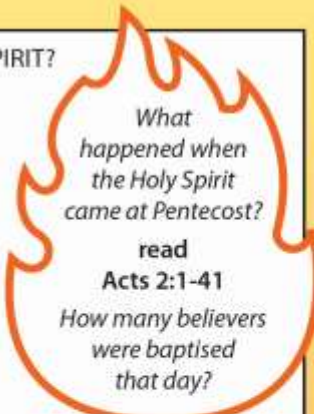
T _____

I _____

N _____

S _____

N _____



What happened when the Holy Spirit came at Pentecost?

read Acts 2:1-41

How many believers were baptised that day?

D G C O M F O R T E R L C
 K E O N P P E A C E G O D
 I N U F A K J D H J R R F
 N T N A T L O V E O A D H
 D L S I I O H O L Y C D L
 N E E T E A I C P L E E G
 E N L H N D E A E D E B L
 S E L F C O N T R O L J O
 S N O P E P T E A C H E R
 J S R J O T R U T H F S Y
 R S P I R I T I L U I U K
 K P P R O M I S E R S R
 I D W I N D D O V E W

Look up the Bible verses and fill in the missing words. Look for them in the word search then look for these words below.

HOLY • SPIRIT • COUNSELLOR • COMFORTER
 ADVOCATE • TEACHER • LORD • PROMISE
 GLORY • GRACE • FAITH • DOVE • FIRE • WIND

God in the Sciences

This series is written by Dr Ruth M Bancewicz, who is Church Engagement Director at The Faraday Institute for Science and Religion in Cambridge. Ruth writes on the positive relationship between Science and Christian faith.

Humility

A few years ago, I visited the Smithsonian Museum’s Hall of Human Origins. Our guide, the curator of anthropology, was keen to help Christians understand his research. Whatever you make of the evidence for human evolution, the fact remains that other species a bit like us were around before we came on the scene – or in the case of Neanderthals, at the same time.

Part of the exhibit included lifelike reconstructions of the face and hair of several different hominins, displayed on pillars at the right height for each species. So, I could crouch down to ‘meet’ *Homo floresiensis* or stand tall to look into the eyes of *Homo heidelbergensis*. Most of these – beings? creatures? – were on other branches of the evolutionary tree to us, and we share a common ancestor much further back. I did, however, feel as if I was meeting my forebears.



As I walked between the statues I asked myself, “Why us?” There’s evidence that Neanderthals used symbolism as we do, and also buried their dead. Did they have the potential to evolve to a point where they could do similar things to us? The curator explained how, as the ice ages came and went, human beings moved around but other species appear to have stayed put and suffered the consequences – they just weren’t ready yet for that big change. As I took in the displays about how we began to gather

socially around a fire, make music or write, I felt humbled. We managed to adapt, but we could so easily have disappeared with the rest.

In his book *The Message of Creation*, theologian David Wilkinson shares his view that being made in the image of God has nothing to do with our own cleverness or abilities, but instead it is a gift. God created us on purpose (I believe through the long slow process of evolution) and chose to enter into a relationship with us, making us His representatives on earth.



Thankfully I don't have to figure out how to interact with other human-like hominins today. I do, however, have an equal share in humankind's God-given commission to tend and keep creation. Am I ready to go further than ensuring my own species' survival - not necessarily because we have evolved further than our ice-age ancestors, but because I have one of the 'new hearts' promised in Ezekiel 11:19? Can I work together, in a true spirit of humility, with people from all over the world to ensure the full diversity of life can flourish?

**For resources on this question, try the Faraday Institute, BioLogos, and Christians in Science.*



CROSSWORD ANSWERS

ACROSS: 1, Also. 3, Offering. 9, The Magi. 10, Rules. 11, Soper. 12, Help me. 14, Isaac and Jacob. 17, Scorch. 19, In man. 22, Loads. 23, Inertia. 24, Vicinity. 25, Belt.

DOWN: 1, Artistic. 2, Sleep. 4, Faith in Christ. 5, Enrol. 6, Islamic. 7, Gasp. 8, Fabric. 13, Abundant. 15, Archaic. 16, Jailer. 18, Resin. 20, Mitre. 21, Slav.



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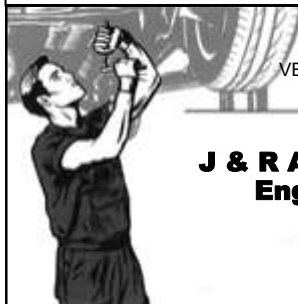
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Please send contributions for the June Newsletter by email to Gill Greef (gill@gillgreef.com) or deliver them to the Church Office St Michael's Community Centre, 95 High Street by Friday 15th May